



राजस्थान सरकार  
 22 MAY 2026  
 क.वाधिकारी मुन्धुन

CM 353964

**AFFIDAVIT**

I, Mr. Dinesh Saini S/O. Mr. Shyojilal Saini, Address. -Vpo- Jugalpura, Tonk 304021 take oath and state my Bio-Data as given below.

| Name of the Candidate   |                | Mr. Dinesh Saini                                |                                    |                    |                     |
|---|----------------|---|------------------------------------|--------------------|---------------------|
| Father's Name   |                | Mr. Shyojilal Saini                             |                                    |                    |                     |
| Date of Birth   |                | 11/05/1995                                      |                                    |                    |                     |
| Permanent Address   |                | Vpo- Jugalpura, Tonk 304021                     |                                    |                    |                     |
| Contact No./Fax No.   |                | 8107171867                                      |                                    |                    |                     |
| <b>Educational Qualification</b>  |                |   |                                    |                    |                     |
| S.No.   | Degree         | College & University from where Degree obtained | Subject                            | Year of Passing    | Percentage of Marks |
| 1   | 10th           | BSER AJMER                                      |                                    | 2010               | 79.33%              |
| 2   | 12th           | BSER AJMER                                      |                                    | 2012               | 85.20%              |
| 3   | B.A.           | UOR JAIPUR                                      | English Lit., Pol. Sci., Geography | 2015               | 59.61%              |
| 4   | M.A. (English) | UOR JAIPUR                                      | English                            | 2017               | 56%                 |
| 5   | B.Ed.- M.Ed.   | UOK KOTA  |                                    | 2025               | 67.34%              |
| 6   | NET (English)  | UGC   | English                            | 2024               | English             |
| <b>Experience (in Teacher's Training college) (Please attach experience certificates) (02 Year)</b> |                |   |                                    |                    |                     |
| Name of College & Address   |                | From  | To                                 | Part Time/ Regular |                     |
| Ramadevi Mahila P.G. Mahavidyalaya, Harnathpura,  |                | 01/07/2024                                      | To Till Now                        | Regular            |                     |
| <b>Experience (in School) (Please attach experience certificate)</b>                                |                |   |                                    |                    |                     |
| Name of School & Address  |                | From  | To                                 | Part Time/ Regular |                     |

I, hereby certify that data submitted above is true to the best of my knowledge and belief. I shall be responsible for any misrepresentation of facts.

I also certify that I have been appointed in this institution as a **Assistant Professor English** at Ramadevi Mahila P.G. Mahavidyalaya, Harnathpura (Nua), Distt: Jhunjhunu, Rajasthan. I also certify that I will not work in any other institution after my joining in this institution without appointment of alternate arrangement in the college and the same will be intimate to NRC-NOTE, Delhi. The attested copies of Marks sheets / Degree / Certificates are enclosed.

PHOOL CHAND BARWAR  
 P. CHAND BARWAR  
 NOTARY PUBLIC JHUNJHUNU  
 RAJASTHAN (305001)  
 Exp. Date: 28/05/2025  
 Govt. of India  
 Chairman  
 Ramadevi Memorial Charitable Trust  
 Jhunjhunu (Raj.)

ATTESTED  
 PHOOL CHAND BARWAR  
 NOTARY PUBLIC JHUNJHUNU  
 RAJASTHAN (305001)

Signature of Staff